

THE UNITED REPUBLIC OF TANZANIA
MINISTRY OF AGRICULTURE, FOOD SECURITY AND COOPERATIVES
DEPARTMENT OF TRAINING
ACADEMIC TRANSCRIPT
MATI MLINGANO - TANGA



NAME OF STUDENT : Asakwe Sailoni Kibiki
COURSE : DIPLOMA IN AGROMECHANIZATION
DURATION: TWO YEARS
EXAMINATION NUMBER: AM.2013/15/743
CERTIFICATE NUMBER: AM.2013/15/740

DATE OF BIRTH : 16/2/1991
NTA LEVEL: 5&6
GPA: 3.9
CLASS OF AWARD: FIRST CLASS

| Semester One | | Date of Examination Board | 07.02.2014 | | | |
|--------------|-------------|--|------------|-------|-------------|----------|
| S/NO | Module code | Module Name | Credit | Grade | Grade Point | Semi GPA |
| 1 | AMT05101 | Introduction to Agricultural Mechanics | 11 | B | 33 | 3.0 |
| 2 | GST05104 | Principles of Crops and Livestock Production | 4 | A | 16 | |
| 3 | AMT05106 | Engineering Drawing and Workshop Technology | 15 | B | 45 | |
| 4 | AMT05107 | Land Survey | 13 | B | 39 | |
| 5 | GST05109 | Introduction to Agricultural Experimentation | 10 | B | 30 | |
| 6 | GST05111 | Introduction to ICT | 5 | B | 15 | |

Character and Attitude to Work : **Good**

Class of Award: **SECOND CLASS**

| Semester Two | | Date of Examination Board | 25.6.2014 | | | |
|--------------|-------------|---|-----------|-------|-------------|----------|
| S/NO | Module code | Module Name | Credit | Grade | Grade Point | Semi GPA |
| 1 | AMT05202 | Applied Agricultural Mechanics | 16 | B | 48 | 3.4 |
| 2 | AMT 05203 | Agricultural Machinery and Equipment | 12 | A | 48 | |
| 3 | AMT05205 | Draught Animal Power | 10 | A | 40 | |
| 4 | AMT05208 | Land Resources and Environmental Management | 10 | B | 30 | |
| 5 | GST 05210 | Agricultural Extension - | 8 | A | 32 | |
| 6 | GST 05212 | Introduction to Agricultural Economics | 6 | B | 18 | |

Character and Attitude to Work : **Good**

Class of Award : **SECOND CLASS**

| Semester Three | | Date of Examination Board | 29.01.2015 | | | |
|----------------|-------------|---|------------|-------|-------------|----------|
| S/NO | Module code | Module Name | Credit | Grade | Grade Point | Semi GPA |
| 1 | AMT06102 | Electricity and other Sources of Power | 15 | B | 45 | 3.6 |
| 2 | AMT 06103 | Harvesting and Post-Harvesting Machines | 13 | A | 52 | |
| 3 | GST 06106 | Entrepreneurship and Business Planning | 11 | A | 44 | |
| 4 | AMT 06108 | Applied Engineering Drawing | 7 | B | 21 | |
| 5 | GST 06110 | Agricultural Technology Dissemination | 16 | A | 64 | |

Character and Attitude to Work : **Good**

Class of Award : **FIRST CLASS**

| Semester Four | | Date of Examination Board | 10.7.2015 | | | |
|---------------|-------------|---|-----------|-------|-------------|----------|
| S/NO | Module code | Module Name | Credit | Grade | Grade Point | Semi GPA |
| 1 | AMT06201 | Agricultural Machinery Management | 14 | A | 56 | 3.9 |
| 2 | AMT06204 | Workshop Organization and Management | 6 | B | 18 | |
| 3 | AMT06205 | Machine Tools Service and Maintenance | 8 | A | 32 | |
| 4 | GST 06207 | Agricultural Marketing | 8 | A | 32 | |
| 5 | AMT06109 | Farm Structure | 14 | A | 56 | |
| 6 | GST 06211 | Gender Equity and HIV/AIDS in Agriculture | 8 | A | 32 | |
| 7 | | Field Practical | 10 | A | 40 | |
| 8 | | Special Project | 5 | A | 20 | |

Character and Attitude to Work : **Good**

Class of Award : **FIRST CLASS**

**HEREBY CERTIFY THIS TO BE
TRUE COPY OF THE ORIGINAL
SIGNATURE DATE 27.01.2023
MAGISTRATE**